



## **POST AGENDA**

**August 12, 2025**

**Cochran City Council**

**Regular Session @ 6:00 PM**

***City Auditorium, 102 N Second Street, Cochran, GA 31014***

### **City Council**

### **City Staff**

Billy Yeomans, Mayor	Richard Newbern, City Manager
Trecia Gardner (District 1, Post 1)	Candace Summerall, City Clerk
Gary Ates, Council Member (District 1, Post 2)	Jim Elliott, City Attorney
Carla Coley, Council Member (District 2 Post 1)	
Lonnie Tedders, Council Member (District 2, Post 2)	
Dianne Lester (District 3, Post 1)	
Shane Savant, Council Member (District 3, Post 2)	

**I. Call to Order by the Mayor MEETING CALLED TO ORDER AT 6:00 PM BY MAYOR BILLY YEOMANS**

**II. Invocation**

**III. Pledge of Allegiance**

**IV. Attendance PRESENT: MAYOR BILLY YEOMANS, COUNCIL MEMBERS GARY ATES, CARLA COLEY, TRECIA GARDNER, DIANNE LESTER, LONNIE TEDDERS, SHANE SAVANT ABSENT: NONE**

**V. Adopt Agenda/Minutes**

1. Approve Minutes from July 8, 2025, Regular Council Meeting **APPROVED UNANIMOUSLY**
2. Approve Agenda for August 12, 2025, Regular Council Meeting **APPROVED UNANIMOUSLY**

**VI. Public Comments**

**VII. Agenda Items**

1. Public Hearing on annexation of seventeen (17) unincorporated County islands **PUBLIC HEARING OPENED AT 6:17 PM AND CLOSED AT 7:00 PM WITH EXTENSIVE PUBLIC COMMENTS IN OPPOSITION. NO ACTION TAKEN**
2. Public Hearing and consideration of abandonment of twenty (20') foot wide alley behind Zaxby's along S. Sixth Street **REMOVED FROM AGENDA UNANIMOUSLY - APPLICANT WITHDREW REQUEST**
3. Consider allocating a portion of SPLOST Recreation funds to the Cochran-Bleckley County Recreation Complex **APPROVED 5-1 WITH 65% RECREATION DEPARTMENT (\$167,700) / 35% CITY PARKS (\$90,300) - COUNCIL MEMBER ATEES VOTED NO**
4. Consider award of bid to Comfort Pro in Cochran for heat pump at Municipal Building **APPROVED UNANIMOUSLY - AWARDED TO COMFORT PRO FOR \$7,391**
5. Consider award of bid to Comfort Pro in Cochran for HVAC at Peyton Williams Building **APPROVED UNANIMOUSLY - AWARDED TO COMFORT PRO FOR \$6,744**
6. Consider award of bid to Georgia Outdoor Power & Equipment for Exmark zero-turn mower **TABLED UNANIMOUSLY UNTIL NEXT MEETING FOR FURTHER EVALUATION**
7. Consider purchasing 2026 Sierra 1500 pickup truck off state contract **APPROVED UNANIMOUSLY - AWARDED TO HARDY AUTOMOTIVE FLEET GROUP FOR \$45,300**
8. Discussion of City Manager evaluation timeline **APPROVED UNANIMOUSLY - EXECUTIVE SESSION SCHEDULED FOR TUESDAY, AUGUST 19TH AT 6:00 PM**

**VIII. City Manager Discussion/Items/Updates**

**IX. Council/Mayor Discussion/Items**

**X. Announcement of Upcoming Meetings and Events**

1. Next Work Session - Thursday, September 4, 2025 @ 6:00 PM
2. Next Regular Council Meeting - Tuesday, September 9, 2025 @ 6:00 PM

**XI. Executive Session** EXECUTIVE SESSION HELD FOR PERSONNEL MATTERS

**Meeting adjourned at approximately 9:03 PM**